

PURCHASING DIVISION AGENDA REPORT

For Weeks of 10/30/2025 – 11/5/2025

Pre-Commission Work Session November 18, 2025

For Commission Approval

November 20, 2025

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED Nov 6, 2025

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM FLOWER'S BAKERY CO OF BHAM LLC, BIRMINGHAM, AL TO AWARD BID FOR FRESH BREAD & ROLLS FOR JEFFERSON COUNTY FOR THE PERIOD OF 11/20/2025-11/16/2026. WITH THE OPTION TO RENEW THRU 2028.

REFERENCE BID# 84-25

2. RECOMMENDED FOR FLEET MANAGEMENT FROM BUSTER MILES CHEVROLET, HEFLIN, AL TO AWARD BID FOR AUTOMOBILES: CHEVROLET BLAZER FOR JEFFERSON COUNTY FOR THE PERIOD OF 11/20/2025-9/30/2026. WITH NO OPTION TO RENEW.

REFERENCE BID# 5-26

3. RECOMMENDED FOR SHERIFF'S OFFICE FROM CARDIAC SOLUTIONS, BIRMINGHAM, AL, FOR THE ONE TIME PURCHASE OF CARDIOVASCULAR INSTRUMENTATION – DEFIBRILLATORS.

REFERENCE PURCHASE ORDER #26001640

\$1,398,052.41

END OF PURCHASING AGENDA